

JOHN WARD
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A meeting of **Grants and Concessions Panel** will be held in Zoom on **Thursday 6 October 2022 at 9.30 am**

MEMBERS: Mr R Briscoe (Chairman), Mrs C Apel, Mr J Elliott, Mr G Evans, Mrs N Graves, Mrs S Lishman, Mr G McAra and Mr D Rodgers

AGENDA

The public, including the press, should be excluded from the meeting on the grounds of exemption under Paragraph 3 of Part I of Schedule 12A of the Local Government Act 1972, as indicated against the item and because, in all the circumstances of the case, the public interest in maintaining the exemption of that information outweighs the public interest in disclosing the information.

- 1 **Apologies for Absence**
Any apologies for absence that have been received will be noted at this point.
- 2 **Approval of the Minutes** (Pages 1 - 6)
To approve as a correct record the minutes of the Grants and Concessions Panel meeting held on 29 June 2022.
- 3 **Matters Arising from the Minutes**
Any matters arising as a result of the previous minutes.
- 4 **Declarations of Interest**
Members and officers are reminded to make any declarations of disclosable pecuniary, personal and/or prejudicial interests they may have in respect of matters on the agenda for this meeting.
- 5 **St James Rent Subsidy Scheme Criteria Review** (Pages 7 - 10)
The Panel is asked to:
 - 1) Agree the criteria for the revised St James rent subsidy scheme as set out in paragraph 5.1, forming part of the Grants & Concessions Policy.
 - 2) Approve delegated authority to the Divisional Manager for Property & Growth for the application of the policy, as set out in paragraph 5.2.
- 6 **New Homes Bonus (Parish Allocations) - Request for variation and extension** (Pages 11 - 14)
For decision
- 7 **Grant Applications Financial Summary** (Pages 15 - 16)
The Panel is requested to consider the individual summary sheets for applications for funding for 2022-23
- 8 **Grant Application - Economy** (Pages 17 - 18)
For decision

- 9 **Grant Application - Improving Places and Spaces** (Pages 19 - 20)
For decision
- 10 **Grant Application - Improving Places and Spaces** (Pages 21 - 22)
For decision
- 11 **Grant Application - Improving Places and Spaces** (Pages 23 - 24)
For decision
- 12 **Grant Application - Targeted Projects** (Pages 25 - 26)
For decision
- 13 **Grant Application - Improving Places and Spaces** (Pages 27 - 28)
For decision
- 14 **Grant Application - Targeted Projects** (Pages 29 - 30)
For decision
- 15 **Annual Report of the Chichester District Council Grants and Concessions Panel for the Financial Year 2021/22** (Pages 31 - 59)
Initial draft report on grants and concessions during 2021/22 for comment and discussion.
- 16 **Next Meeting**
To note the date of the next meeting as Wednesday 25 January 2023.